

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 23, 2022

Mr. Speaker:

The Senate passed, as amended, **1st Sub. S.B. 212**, MANUFACTURING MODERNIZATION GRANT PROGRAM, by Senator A. Millner, and it is transmitted for consideration.

Respectfully,

Secretary of the Senate